

OCT 17 2024

STATE AUDITOR & INSPECTOR

CITY & TOWN
(NOT DEPARTMENTALIZED)
2024-2025
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2023-2024

THE GOVERNING BOARD OF THE CITY/TOWN OF MARBLE CITY COUNTY OF SEQUOYAH STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 22 for all Towns and August 27 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY Tamara Hibbard SUBMITTED TO THE SEQUOYAH COUNTY

|          | EXCISE BOARD THIS 45C L | DAY OF              | _2024   |
|----------|-------------------------|---------------------|---------|
|          | BOARD OF CO             | OUNTY COMMISSIONERS | 0 50    |
| Chairman | Jamara Hilbard          | Member Linners      | Spiller |
| Member 4 | Son Allow               | Member John Blog    | Shelin  |
| Member   |                         | Treasurer           |         |
|          | City/Town Clerk         | dua Beacht          |         |
| (        |                         |                     |         |

S.A.&I. Form 2651R99 Entity: Town of Marble City City, COUNTY OF SEQUOYAH

At O'clock M and is Recorded in Book No. Page No. JULIE HAYWOOD, County Clerk By Deputy

This instrument was filed for record in the County Clerk's Office.

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# THE CITY/TOWN OF MARBLE CITY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

CITY/TOWN OF MARBLE CITY, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF SEQUOYAH, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City/Town of Town of Marble City, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said City/Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City/Town for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said perparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of City/Town officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

| Dated at the office of the City/Town Clerk, a  Chairman  Member | Town of Marble City, Oklahoma, this day of, 2024    Member   Member |
|---|---|
| Member City/Town  | Treasurer  Siach It   |
| $\rho_{\rm to}$   | 024 Secretary and Clerk of Excise Board, Sequoyah County, Oklahoma.   |

EXHIBIT "A" PAGE I

| Schedule 1, Current Balance Sheet - June 30, 2024 |             | TAGET      |
|---|-------------|------------|
|   |             | Amount     |
| ASSETS:   |             |            |
| Cash Balance June 30, 2024                        | s           | 244,753.10 |
| Investments                                       | \$          |            |
| TOTAL ASSETS                                      | \$          | 244,753.10 |
| LIABILITIES AND RESERVES:                         |             |            |
| Warrants Outstanding                              | <b>  </b> s | -          |
| Reserve for Interest on Warrants                  | \$          | -          |
| Reserves From Schedule 8                          | s           | -          |
| TOTAL LIABILITIES AND RESERVES                    | \$          | •          |
| CASH FUND BALANCE JUNE 30, 2024                   | \$          | 244,753.10 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$          | 244,753.10 |

| Schedule 2, Revenue and Requirements - 2024-2025      |    |            |    |            |  |
|---|----|------------|----|------------|--|
|   |    | Detail     |    | Total      |  |
| REVENUE:  |    |            |    |            |  |
| Cash Balance June 30, 2023                            | s  | 43,476.00  |    |            |  |
| Cash Fund Balance Transferred From Prior Years        | \$ | _          |    |            |  |
| Current Ad Valorem Tax Apportioned                    | \$ | -          |    |            |  |
| Miscellaneous Revenue Apportioned                     | \$ | 201,277.10 |    |            |  |
| TOTAL REVENUE   |    |            | \$ | 244,753.10 |  |
| REQUIREMENTS:   |    |            |    |            |  |
| Claims Paid by Warrants Issued                        | \$ |            |    |            |  |
| Reserves From Schedule 8                              | \$ |            |    |            |  |
| Interest Paid on Warrants                             | \$ | •          | 1  |            |  |
| Reserve for Interest on Warrants                      | \$ |            |    |            |  |
| TOTAL REQUIREMENTS                                    |    |            | \$ | •          |  |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024 |    |            | \$ | 244,753.10 |  |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE              |    |            | \$ | 244,753.10 |  |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2024     | Amount     | $\overline{}$ |
|--|------------|---------------|
| ADDITIONS:   |            |               |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 2,767   | 7.10          |
| Warrants Estopped, Cancelled or Converted                  | s          | -             |
| Fiscal Year 2023-2024 Lapsed Appropriations                | s          | _             |
| Fiscal Year 2022-2023 Lapsed Appropriations                | \$         |               |
| Ad Valorem Tax Collections in Excess of Estimate           | \$         |               |
| Prior Years Ad Valorem Tax                                 | \$         | -             |
| TOTAL ADDITIONS  | \$ 2,767   | 7.10          |
| DEDUCTIONS:  |            |               |
| Supplemental Appropriations                                | s          | -             |
| Current Tax in Process of Collection                       | S          | $\overline{}$ |
| TOTAL DEDUCTIONS   | \$         | •             |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$ 244,753 | 3.10          |
| Composition of Cash Fund Balance:                          |            |               |
| Cash   | \$ 244,753 | 3.10          |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$ 244,753 | 5.10          |

S.A.&I. Form 2651R99 Entity: Town of Marble City City, 68

EXHIBIT "A"

| EXHIBIT "A"  |           |              | 2a                                      |
|--|-----------|--------------|---|
| Schedule 4, Miscellaneous Revenue  |           |              |   |
|  |           | 2023-2024 A  | CCOUNT                                  |
| SOURCE   |           | AMOUNT       | ACTUALLY                                |
|  | E         | STIMATED     | COLLECTED                               |
| 1000 CHARGES FOR SERVICES  |           |              |   |
| 1111 Inspection Fees   | \$        | - 9          | -                                       |
| 1112 Permit Fees   | \$        | 40.00 \$     | 3 120.00                                |
| 1113 Garbage Disposal Fees   | \$        | 19,000.00 \$ |   |
| 1114 Sewer Connection Fees   | \$        | 13,000.00    |   |
| 1115 Dog Pound Fees  | \$        | - S          |   |
| 1116 City Engineer Fees  | \$        | - \$         |   |
| 1117 Police Dept. Fees   | \$        | 16,000.00 \$ | 3.180.00                                |
| 1118 Fire Dept. Fees   | \$        | - \$         |   |
| 1119 Other- Internet Fees  | \$        | 9,000.00 \$  | 6,510.00                                |
| 1120 Other- Late Fees  | \$        | 100.00 \$    | 680,00                                  |
| Total Charges For Services   | \$        | 57,140.00 \$ |   |
| INTERGOVERNMENTAL REVENUES   |           |              |   |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:                             |           |              |   |
| 2111 Occupation Fees   | \$        | - \$         |   |
| 2112 Franchise Tax   |           | - \$         |   |
| 2113 Dog License and Tax   | <u> </u>  | - \$         |   |
| 2114 User Tax  | -   s     | 10.000.00 \$ |   |
| 2115 Water Utility Revenues  | \$        | - \$         | *************************************** |
| 2116 Light & Power Utility Revenues  |           | - 5          |   |
| 2117 Library Fines   |           | - \$         |   |
| 2118 Police Fines  | \$        | 60,000.00 \$ |   |
| 2119 Public Health Contributions   | -   s     | - \$         |   |
| 2120 Housing Authority Payments in Lieu of Tax Revenue                       | -   s     | - \$         |   |
| 2121 Other -   | -   s     | - \$         |   |
| 2122 Other -   |           | - 5          |   |
| 2123 Other -   |           | - \$         |   |
| 2124 Other -   |           | -   \$       |   |
| Total - Local Sources  |           | 70,000.00 \$ |   |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:                             |           | 70,000.00 3  | 20,615.00                               |
| 3111 Sales Tax - OTC   |           | 1:000 00     |   |
| 3112 Motor Vehicle Collections for Cities & Towns - OTC Code 0814            | \$        | 15,000.00 \$ |   |
| 3113 Alcohol Beverage Tax For Cities & Towns - OTC Code 6414                 | \$        | 1,500.00 \$  | 1,200,00                                |
| 3114 Other - OTC - Cigar Tax   | <u> </u>  | 2,500.00 \$  |   |
| 3115 Other - Medicaid Insure OK Reimbursement                                | \$        | 100.00 \$    |   |
| 3116 Other - OTC   | <u> </u>  | · \$         |   |
| 3117 Other - OTC   | \$        | <u> </u>     |   |
| 3118 Other - OTC   | \$        | - \$         |   |
|  | \$        | <u> </u>     |   |
| 3119 Other - OTC Sub-Total - OTC   |           | - \$         |   |
|  | s         | 19,100.00 \$ |   |
| 3211 State Grants - EODD   | \$        | 39,860.00 \$ |   |
| 3212 State Election Reimbursement 3213 State Payments in Lieu of Tax Revenue | s         | - \$         |   |
| 3214 Homestead Exemption Reimbursement                                       | <u>\$</u> | - S          |   |
|  | <u> </u>  | - \$         |   |
| 3215 Additional Homestead Exemption Reimbursement                            | \$        |              |   |
| 3216 Transportation of Juveniles   | \$        |              |   |
| 3217 DARE Grant - Police Dept.   | \$        | - \$         |   |
| 3218 State Forestry Grant - Fire Dept.                                       | <u> </u>  | - \$         |   |
| 3219 Emergency Management Reimbursement                                      | \$        | - \$         |   |

Continued on page 2b

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| il .   |   |                    |          |                      | ==                              |                              |  | Page 2a                  |
|--------|---|--------------------|----------|----------------------|---------------------------------|------------------------------|--|--------------------------|
| 2023-2 | 024 ACCOUNT                             | BASIS AND          | 1        |                      |                                 | 2024-2025 ACCOUNT            |  | <del></del>              |
|        | OVER                                    | LIMIT OF ENSUING   | <b> </b> |                      |                                 |                              |  |                          |
| (      | (UNDER)                                 | ESTIMATE           |          | INCOME               | $\vdash$                        | ESTIMATED BY GOVERNING BOARD | ├  | APPROVED BY EXCISE BOARD |
|        |   |                    |          |                      | 亡                               | GO VERINING BOARD            | <del> </del>                                     | EXCISE BOARD             |
| \$     | -                                       | 90.00%             | \$       | •                    | \$                              | •                            | s  |                          |
| \$     | 80.00                                   | 105.00%            | \$       | 120,00               | \$                              |                              | \$   | 126.00                   |
| \$     | 1,550.00                                | 105.00%            |          | 20,550.00            | š                               |                              | \$   | 21,577.50                |
| \$     | (4,180.00)                              | 105.00%            |          | 8,820.00             | \$                              |                              | \$   |                          |
| \$     | . (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 90.00%             | \$       | 0,020.00             | \$                              |                              | \$   | 9,261.00                 |
| \$     |   | 90.00%             | \$       | <u>-</u>             | *    *    *    *    *    *    * |                              | \$   | <u> </u>                 |
| \$     | (12,820.00)                             | 105.00%            | \$       | 3,180.00             | \$                              |                              |  |                          |
| \$     |   | 90.00%             | \$       | 3,160.00             | \$                              |                              | \$   | 3,339.00                 |
| \$     | (2,490.00)                              | 105.00%            | \$       | 6.510.00             | \$                              |                              | \$   | 6,835.50                 |
| \$     | 580.00                                  | 105.00%            | \$       | 680.00               | \$                              |                              | \$   | 714.00                   |
| \$     | (17,280.00)                             | 1.00.0076          | \$       | 39,860.00            |                                 |                              | \$   | 41,853.00                |
|        |   |                    | Ë        | 37,000.00            | ╠                               | 41,655.00                    | <del>  *</del>                                   | 41,833.00                |
|        |   |                    |          |                      | ╟                               |                              | <del>                                     </del> |                          |
| \$     | _                                       | 90.00%             | \$       | <u> </u>             | <b> </b>                        |                              | \$   |                          |
| \$     |   | 90.00%             |          |                      | \$<br>\$                        |                              |  | -                        |
| \$     | <del></del> _                           | 90.00%             | \$       | -                    | \$<br>\$                        |                              | \$   | •                        |
| \$     | (4,985.00)                              | 105.00%            | \$       | 5.015.00             | \$<br>\$                        |                              | \$   | 52675                    |
| \$     |   | 90.00%             | \$       | 3.013.00             | ╙                               |                              | \$   | 5,265.75                 |
| \$     | <u>-</u>                                | 90.00%             | \$       |                      | \$                              |                              | \$   | -                        |
| \$     |   | 90.00%             | \$       | <del>.</del>         | \$                              |                              | \$   | -                        |
| \$     | (44,400.00)                             |                    |          | -                    | \$                              |                              | \$   | -                        |
| \$     | (44,400.00)                             | 105.00%<br>90.00%  | \$       | 15.600.00            | \$                              | 16.380.00                    | \$   | 16,380.00                |
| \$     |   | 90.00%             | \$       | <del></del>          | \$<br>\$                        | -                            | \$<br>\$   | •                        |
| \$     |   | 90.00%             | \$       | •                    | ₩                               |                              | -  | <u> </u>                 |
| \$     | -                                       |                    | \$       | -                    | \$<br>\$                        |                              | \$   | •                        |
| \$     | <u>-</u>                                | 90.00%             | \$       |                      | \$                              |                              | \$   | •                        |
| \$     |   | 90.00%             | \$       | -                    | \$<br>\$                        |                              | \$   | •                        |
| \$     | (49,385.00)                             | 70.0076            | \$       | 20,615.00            | \$<br>\$                        |                              | \$   | •                        |
|        | (47,585.00)                             |                    | <u> </u> | 20,613.00            | 뜯                               | 21,645.75                    | \$   | 21,645.75                |
| \$     | (9,497.00)                              | 105.00%            | \$       | 5 501 00             | ļ-                              |                              |  |                          |
| \$     | (145.00)                                | 105.00%            | \$       | 5,503.00<br>1,355.00 | \$                              | 5,778.15                     | \$   | 5,778.15                 |
| \$     | (308.00)                                |                    | \$       |                      | \$                              |                              | \$   | 1,422.75                 |
| \$     | 215.00                                  | 105.00%<br>105.00% |          | 2,192.00             | \$                              |                              | \$   | 2,301.60                 |
| \$     | 213.00                                  | 90.00%             |          | 315.00               | \$                              | 330.75                       | \$   | 330.75                   |
| \$     | <del></del> _                           | 90.00%             | \$       | <u> </u>             | \$                              | •                            |  |                          |
| \$     | <del></del>                             | 90.00%             | \$       | •                    | II                              | <u> </u>                     | \$   | •                        |
| \$     |   |                    |          | -                    | \$                              | <u> </u>                     | \$   | •                        |
| \$     |   | 90.00%             |          | -                    | \$                              |                              | \$   | •                        |
| \$     | (9,735.00)                              | 90.00%             | \$       | 9,365.00             | \$<br>\$                        | 0.022.25                     | \$   | 0.022.05                 |
| \$     | (24,960.00)                             | 105.00%            |          | 7,303.00             |                                 |                              | \$   | 9,833.25                 |
| \$     | (24,960.00)                             | 90.00%             |          |                      | <u>\$</u><br>\$                 | 15,645.00                    |  | 15,645.00                |
| \$     |   | 90.00%             | \$       |                      | \ <u>\$</u>                     | •                            | \$<br>\$   | <u> </u>                 |
| \$     |   | 90.00%             |          | <del></del>          | \$                              | -                            | \$   | •                        |
| \$     |   | 90.00%             |          | <del>-</del>         | _                               |                              |  | •                        |
| \$     |   |                    |          | -                    | \$<br>\$                        | -                            | \$   | <del></del>              |
| \$     |   | 90.00%             | -        | •                    |                                 |                              | \$   | <del></del>              |
| \$     |   |                    | _        | <u>-</u>             | \$                              | ·                            | \$   | ·                        |
| \$     |   | 90.00%             |          | -                    | \$<br>\$                        | <del> </del>                 | \$   | •                        |

EXHIBIT "A"

| EXHIBIT "A"   |        |            |          | 2b           |
|---|--------|------------|----------|--------------|
| Schedule 4, Miscellaneous Revenue                   |        |            |          |              |
|   |        | 2023-2024  | ACCOUN   | Т            |
| SOURCE  | AMOUNT |            | ACTUALLY |              |
| Continued from page 2a                              | E      | STIMATED   |          | OLLECTED     |
| 3220 Civil Defense Reimbursement - State            | \$     | •          | \$       | •            |
| 3221 Other -  | \$     | -          | \$       |              |
| 3222 Other -  | \$     | •          | \$       | •            |
| 3223 Other -  | \$     |            | \$       | -            |
| 3224 Other -  | \$     | -          | \$       | -            |
| 3225 Other -  | \$     | -          | \$       | -            |
| 3226 Other -  | \$     | •          | \$       | •            |
| 3227 Other -  | \$     | <u> </u>   | \$       | •            |
| 3228 Other -  | \$     |            | \$       | -            |
| Total State Sources                                 | \$     | 58,960.00  | \$       | 24,265.00    |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:  |        |            |          |              |
| 4111 Federal Grants - ARPA/ CSLFRF                  | \$     | -          | \$       | -            |
| 4112 Federal Payments in Lieu of Tax Revenues       | \$     | -          | \$       | _            |
| 4113 J.T.P.A. Salary Reimbursement                  | \$     | -          | \$       | <del> </del> |
| 4114 FEMA   | \$     | -          | \$       | -            |
| 4115 US Deputy Sheriff Assoc                        | \$     |            | \$       | -            |
| 4116 Other -  | \$     | •          | \$       | -            |
| 4117 Other -  | \$     | -          | \$       | -            |
| 4118 Other -  | \$     | -          | \$       | -            |
| 4119 Other -  | \$     | -          | \$       | -            |
| Total Federal Sources                               | \$     | <u> </u>   | \$       |              |
| Grand Total Intergovernmental Revenues              | \$     | 128,960.00 | \$       | 44,880.00    |
| 5000 MISCELLANEOUS REVENUE:                         |        |            |          |              |
| 5111 Interest on Investments                        | \$     |            | \$       | -            |
| 5112 Rental or Lease of Property (Town Hall rental) | \$     | 100.00     | \$       | 25.00        |
| 5113 Sale of Property                               | \$     | -          | \$       | <del>-</del> |
| 5114 Royalty  | \$     | •          | \$       | •            |
| 5115 Insurance Recoveries                           | \$     | •          | \$       | •            |
| 5116 Insurance Reimbursement                        | \$     | 350.00     | \$       | 4,922.00     |
| 5117 Rural Fire Runs                                | \$     | 10.00      | \$       | -            |
| 5118 Copies   | \$     | -          | \$       | 5.00         |
| 5119 Return Check Charges                           | \$     | •          | \$       | -            |
| 5120 Mowing & Trash Reimbursement                   | \$     | 150.00     | \$       | -            |
| 5121 Utility Reimbursements                         | \$     | 2.100.00   | \$       | 1,400.00     |
| 5122 Vending Machine Commissions                    | \$     | _          | \$       | -            |
| 5123 Other Concessions                              | \$     | -          | \$       | •            |
| 5124 Police Salary Reimbursement                    | \$     | -          | \$       | -            |
| 5125 Gross Receipts O.G.&E. Company                 | \$     | -          | \$       | -            |
| 5126 Gross Receipts O.N.G. Company                  | \$     | -          | \$       | •            |
| 5127 Gross Receipts Public Service Company          | \$     |            | \$       | -            |
| 5128 Other - Miscellaneous                          | \$     | -          | \$       | -            |
| 5129 Other - Donation                               | \$     | 200.00     | \$       | _            |
| 5130 Other - Cherokee Nation                        | \$     | 8,000.00   | \$       | 50,000.00    |
| 5131 Other - Rebates                                | \$     | 1,500.00   | \$       | 2,905.00     |
| Total Miscellaneous Revenue                         | \$     | 12,410.00  | \$       | 59,257.00    |
| 6000 NON-REVENUE RECEIPTS:                          |        |            |          |              |
| 6111 Contributions from Other Funds                 | \$     | -          | \$       | 57,280.10    |
|   |        |            |          |              |
| Grand Total General Fund                            | \$     | 198,510.00 | \$       | 201,277.10   |

Page 2b

|  |                  |                     |                             | Page 2b       |  |  |
|--|------------------|---------------------|-----------------------------|---------------|--|--|
| 2023-2024 ACCOUNT                                | DACIC AND        | i -                 |                             |               |  |  |
|  | BASIS AND        | 2024-2025 ACCOUNT   |                             |               |  |  |
| OVER<br>(UNDER)                                  | LIMIT OF ENSUING | CHARGEABLE          | ESTIMATED BY                | APPROVED BY   |  |  |
| \$ -   | ESTIMATE         | INCOME              | GOVERNING BOARD             | EXCISE BOARD  |  |  |
|  | 90.00%           |                     | \$ -                        | <u>s</u> -    |  |  |
| 6  | 90.00%           | \$                  | -                           | <u>s</u> -    |  |  |
|  |                  | -                   | <u>\$</u> -                 | -             |  |  |
| -  | 90.00%           |                     | -                           | \$ -          |  |  |
| -  | 90.00%           | -                   | -                           | \$ -          |  |  |
| -  | 90.00%           | <u>\$</u>           | <u> </u>                    | <b>S</b> -    |  |  |
| -  | 90.00%           |                     | \$ -                        | \$ -          |  |  |
| -  | 90.00%           |                     | -                           | -             |  |  |
| -  | 90.00%           | -                   | -                           | <b>S</b> -    |  |  |
| \$ (34,695.00)                                   |                  | \$ 9,365.00         | \$ 25,478.25                | \$ 25,478.25  |  |  |
|  |                  |                     |                             |               |  |  |
| -  | 90.00%           | -                   | \$ -                        | \$ -          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| -  | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| <u>-</u>   | 90.00%           | -                   | \$ -                        | \$ .          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | s -           |  |  |
| \$ -   | 90.00%           | \$ -                | \$ .                        | \$ -          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| -  | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ -   |                  | \$ -                | s -                         | \$ -          |  |  |
| \$ (84,080.00)                                   |                  | \$ 29,980.00        | \$ 47,124.00                | \$ 47,124.00  |  |  |
|  |                  |                     |                             |               |  |  |
| \$ -   | 90.00%           | \$ -                | \$ .                        | \$ -          |  |  |
| \$ (75.00)                                       | 105.00%          | \$ 25.00            | \$ 26.25                    | \$ 26.25      |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ 4,572.00                                      |                  | \$ -                | \$ 5,168.10                 | \$ 5,168.10   |  |  |
| \$ (10.00)                                       | 90.00%           | \$ -                | \$ -                        | \$            |  |  |
| \$ 5.00  | 105.00%          | \$ 5.00             | \$ 5.25                     | \$ 5.25       |  |  |
| \$ -   | 90.00%           | \$ -                | \$ -                        | \$ -          |  |  |
| \$ (150.00)                                      | 90.00%           | \$ 150.00           | \$ -                        | \$ -          |  |  |
| \$ (700.00)                                      | 105.00%          |                     | \$ 1,470,00                 | \$ 1,470.00   |  |  |
| \$ -   | 90.00%           |                     | c.                          | •             |  |  |
| \$ -   | 90.00%           |                     | \$ -                        | \$ -          |  |  |
| \$ -   | 90.00%           |                     |                             |               |  |  |
| \$ -   | 90.00%           |                     | 6                           | -             |  |  |
| \$ -   | 90.00%           |                     | 6                           | -             |  |  |
| \$ -   | 90.00%           |                     | <b>*</b>                    | \$ -          |  |  |
| \$ -   | 90.00%           |                     |                             | <u> </u>      |  |  |
| \$ (200.00)                                      | 90.00%           |                     | \$ -                        | \$ -          |  |  |
| \$ 42,000.00                                     |                  |                     |                             | <u> </u>      |  |  |
| \$ 42,000.00<br>\$ 1,405.00                      | 105.00%          |                     | \$ 52,500.00<br>\$ 3,050.25 | \$ 52,500.00  |  |  |
| \$ 46,847.00                                     | 103.00%          |                     |                             | \$ 3,050.25   |  |  |
| 40,047.00  |                  | \$ 1,580.00         | \$ 62,219.85                | \$ 62,219.85  |  |  |
| \$ 57,280.10                                     | 0.000            | ¢                   |                             |               |  |  |
| 37,280.10  | 0.00%            | \$ -                | \$ .                        | s -           |  |  |
| \$ 2,767.10                                      |                  | <b>6 2.</b> 10. 10. |                             |               |  |  |
| \$ 2,767.10<br>S.A.&I. Form 2651R99 Entity: Town |                  | \$ 71,420.00        | \$ 151,196.85               | \$ 151,196.85 |  |  |

EXHIBIT "A"

| EXHIBIT A  | 3             |
|--|---------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |               |
| CURRENT AND ALL PRIOR YEARS  | 2023-2024     |
| Cash Balance Reported to Excise Board 6-30-2023                                    | \$ 43,476.00  |
| Cash Fund Balance Transferred Out  | \$ -          |
| Cash Fund Balance Transferred In   | s -           |
| Adjusted Cash Balance  | \$ 43,476.00  |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ .          |
| Miscellaneous Revenue (Schedule 4)   | \$ 201,277.10 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ -          |
| Prior Expenditures Recovered   | \$ -          |
| TOTAL RECEIPTS   | \$ 201,277.10 |
| TOTAL RECEIPTS AND BALANCE   | \$ 244,753.10 |
| Warrants of Year in Caption  | \$ .          |
| Interest Paid Thereon  | \$ -          |
| TOTAL DISBURSEMENTS  | \$ -          |
| CASH BALANCE JUNE 30, 2024   | \$ 244,753.10 |
| Reserve for Warrants Outstanding   | \$ .          |
| Reserve for Interest on Warrants   | \$ -          |
| Reserves From Schedule 8   | \$ -          |
| TOTAL LIABILITES AND RESERVE   | \$ .          |
| DEFICIT: (Red Figure)  | \$ -          |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 244,753.10 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |      |             |
|---|------|-------------|
| CURRENT AND ALL PRIOR YEARS   | TOTA | L           |
| Warrants Outstanding 6-30-2023 of Year in Caption                       | 1 \$ |             |
| Warrants Registered During Year   | \$   |             |
| TOTAL   | \$   |             |
| Warrants Paid During Year   | \$   |             |
| Warrants Converted to Bonds or Judgements                               | \$   | <del></del> |
| Warrants Cancelled  | S    |             |
| Warrants Estopped by Statute  | \$   |             |
| TOTAL WARRANTS RETIRED  | \$   |             |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024                              | \$   |             |

| Schedule 7, 2023 Ad Valorem Tax Account             |             |       |      |
|---|-------------|-------|------|
| 2023 Net Valuation Certified To County Excise Board | 0.000 Mills | Am    | ount |
| Total Proceeds of Levy as Certified                 | <br>        | S     |      |
| Additions:  |             | \$    |      |
| Deductions:   |             | \$    | •    |
| Gross Balance Tax                                   |             | \$    |      |
| Less Reserve for Delinqent Tax                      |             | -   s |      |
| Reserve for Protest Pending                         |             | \$    |      |
| Balance Available Tax                               |             | s     |      |
| Deduct 2023 Tax Apportioned                         |             | \$    |      |
| Net Balance 2023 Tax in Process of Collection or    |             | s     | •    |
| Excess Collections                                  |             | s     | •    |

S.A.&I. Form 2651R99 Entity: Town of Marble City City, 68

Page 3

| Schedule 5, ( |       |     |         |    |         |     |        |      |        |     |        |    |            |
|---------------|-------|-----|---------|----|---------|-----|--------|------|--------|-----|--------|----|------------|
| 2022-         | -2023 | 20: | 21-2022 | 20 | 20-2021 | 201 | 9-2020 | 2018 | 8-2019 | 201 | 7-2018 |    | TOTAL      |
| \$            |       | \$  |         | \$ | -       | \$  | •      | \$   | -      | \$  | -      | \$ | 43,476.00  |
| \$            |       | \$  |         | \$ | -       | \$  | •      | \$   | •      | \$  | -      | \$ | -          |
| \$            | •     | \$  | •       | \$ | -       | \$  |        | \$   |        | \$  | -      | \$ | •          |
| \$            | •     | \$  |         | \$ |         | \$  | -      | \$   | _      | \$  |        | \$ | 43,476.00  |
|               |       | \$  |         | \$ |         | \$  | •      | \$   | -      | \$  |        | \$ | -          |
| \$            |       | \$  |         | \$ | -       | \$  |        | \$   |        | \$  | -      | \$ | 201,277.10 |
| \$            |       | \$  |         | \$ | +       | \$  | -      | \$   | -      | \$  |        | \$ | •          |
| \$            |       | \$  | •       | \$ | -       | \$  | _      | \$   |        | \$  | -      | s  |            |
| \$            | •     | \$  |         | \$ | -       | \$  |        | \$   |        | \$  | -      | \$ | 201,277.10 |
| \$            |       | \$  |         | \$ | •       | \$  | -      | \$   |        | \$  | -      | \$ | 244,753.10 |
| \$            |       | \$  |         | \$ | -       | \$  | -      | \$   |        | \$  | -      | \$ | -          |
| \$            |       | \$  |         | \$ |         | \$  | •      | \$   | -      | \$  | -      | \$ | -          |
| \$            |       | \$  |         | \$ |         | S   | -      | \$   | -      | S   |        | \$ | •          |
| \$            |       | \$  |         | \$ | -       | \$  | -      | \$   | -      | \$  | -      | \$ | 244,753.10 |
| \$            |       | \$  | •       | \$ | •       | \$  | •      | \$   |        | \$  | -      | \$ | _          |
| \$            |       | \$  |         | \$ | •       | \$  | -      | \$   | -      | \$  | -      | s  | •          |
| \$            |       | \$  | •       | \$ | -       | \$  | -      | \$   |        | \$  |        | S  | •          |
| \$            | -     | \$  | -       | \$ | -       | \$  |        | s    | -      | \$  | -      | s  | -          |
| \$            | -     | \$  | -       | \$ | -       | \$  |        | \$   |        | \$  |        | \$ |            |
| \$            |       | \$  | -       | \$ | -       | \$  | -      | s    | -      | \$  | -      | S  | 244,753.10 |

| Schedule 6, (Continued) |      |        |     |        |     |        |     |        |      |        |          |   |
|-------------------------|------|--------|-----|--------|-----|--------|-----|--------|------|--------|----------|---|
| 2023-2024               | 2022 | 2-2023 | 202 | 1-2022 | 202 | 0-2021 | 201 | 9-2020 | 2018 | 3-2019 | 2017-201 | 8 |
| \$ -                    | \$   | -      | \$  | -      | \$  |        | \$  | -      | \$   |        | \$       | - |
| \$ .                    | \$   | -      | \$  |        | \$  |        | \$  | -      | \$   | -      | \$       | - |
| \$ -                    | \$   |        | \$  |        | \$  | •      | \$  | •      | \$   | -      | \$       | - |
| \$ -                    | \$   | -      | \$  | -      | \$  | •      | \$  | •      | \$   | •      | \$       | - |
| \$ -                    | \$   |        | \$  |        | \$  | •      | S   | •      | \$   | -      | \$       |   |
| \$ .                    | \$   |        | \$  |        | \$  | •      | \$  |        | \$   |        | \$       | - |
| \$ -                    | \$   | -      | \$  | -      | \$  |        | \$  |        | \$   |        | \$       | - |
| <u> </u>                | \$   |        | \$  | -      | \$  |        | \$  |        | \$   | •      | \$       | - |
| \$ -                    | \$   |        | \$  |        | \$  | •      | \$  | •      | \$   |        | \$       | - |

| Schedule 9, General Fund Inv | estments/                |                    |                        |                      |                   |   |  |
|------------------------------|--------------------------|--------------------|------------------------|----------------------|-------------------|---|--|
|                              | Investments              |                    | LIQUIE                 | DATIONS              | Barred            | Investments<br>on Hand<br>June 30, 2024 |  |
| INVESTED IN                  | on Hand<br>June 30, 2023 | Since<br>Purchased | By Collections of Cost | Amortized<br>Premium | by<br>Court Order |   |  |
|                              | <b>S</b> -               | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | - \$                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | <u> </u>                 | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
| ·                            | \$ -                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | \$ -                     | \$ -               | \$ -                   | \$                   | \$ -              | \$ -                                    |  |
|                              | <u> </u>                 | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | - \$                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
| <del></del>                  | \$ .                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | - \$                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
|                              | \$ -                     | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                                    |  |
| TOTAL INVESTMENTS            | \$ -                     | \$ -               | \$ -                   | \$ -                 | \$ -              | S -                                     |  |

S.A.&I. Form 2651R99 Entity: Town of Marble City City, 68

EXHIBIT "A"

| EXHIBIT "A"  |              |                 |                | 4j             |
|--|--------------|-----------------|----------------|----------------|
| Schedule 8(j), Report Of Prior Year's Expenditures |              |                 |                |                |
|  | FISCAL       | YEAR ENDING JUN | E 30, 2023     | 1              |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES     | WARRANTS        | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2023    | SINCE           | LAPSED         | APPROPRIATIONS |
|  |              | ISSUED          | APPROPRIATIONS |                |
|  |              |                 |                |                |
| 87 GENERAL GOV BUDGET ACCOUNT                      |              |                 | 1              |                |
| 87a Personal Services                              | \$ -         | \$ -            | s -            | \$ .           |
| 87b Part Time Help                                 | \$ -         | \$ -            | \$ -           | \$ -           |
| 87c Travel   | \$ -         | \$ -            | s -            | \$             |
| 87d Maintenance and Operation                      | \$ -         | \$ -            | s -            | \$             |
| 87e Capital Outlay                                 | \$ -         | \$ -            | s -            | \$ -           |
| 87f Intergovernmental                              | \$ -         | s -             | \$ -           | \$ -           |
| 87g Other -  | \$ -         | \$ -            | \$ -           | \$ -           |
| 87 Total   | \$ -         | \$ -            | \$ -           | \$ .           |
| 88 CITY CLERK OFFICE BUDGET ACCOUNT:               |              |                 |                |                |
| 88a Personal Services                              | \$ -         | \$ -            | s -            | \$ -           |
| 88b Part Time Help                                 | \$ -         | \$ -            | s -            | \$ -           |
| 88c Travel   | \$ -         | \$ -            | \$ -           | \$ -           |
| 88d Maintenance and Operation                      | \$ -         | \$ -            | \$ -           | \$ -           |
| 88e Capital Outlay                                 | \$ -         | \$ -            | \$ -           | \$ -           |
| 88f Intergovernmental                              | \$ -         | \$ .            | \$ -           | \$ -           |
| 88g Other -  | \$ -         | \$ -            | \$ -           | \$ -           |
| 88h Other -  | \$ -         | \$ -            | \$ -           | \$ -           |
| 88 Total   | \$ -         | \$ -            | \$ -           | \$ -           |
| 89 POLICE BUDGET ACCOUNT:                          |              |                 |                |                |
| 89a Personal Services                              | \$           | \$ -            | \$ -           | \$ -           |
| 89b Part Time Help                                 | \$ -         | \$ -            | \$ -           | \$ -           |
| 89c Travel   | \$ -         | \$ -            | \$ -           | \$ -           |
| 89d Maintenance and Operation                      | \$ -         | \$ -            | \$ -           | \$ -           |
| 89e Capital Outlay                                 | \$ -         | \$ -            | \$ -           | \$ -           |
| 89f Intergovernmental                              | \$ -         | \$ -            | \$ -           |                |
| 89g Other - US Deputy Sheriff's Grant              | \$ -         | \$ .            | \$ -           | 1 -            |
| 89h Other -  | \$ -         | \$ -            | \$ -           | \$ -           |
| 89 Total   | \$ -         | \$ .            | \$ -           | \$ -           |
| 90 PUBLIC WORKS AUTHORITY                          |              |                 |                | -              |
| 90a Personal Services                              | \$ -         | \$ -            | \$ -           | \$ -           |
| 90b Part Time Help                                 | - s          | \$ -            | \$ -<br>\$ -   | \$ .           |
| 90c Travel   | \$ -         |                 |                |                |
| 90d Maintenance and Operation                      | \$ -         | \$ -<br>\$ -    | \$ -<br>\$ -   | \$ -<br>\$ -   |
| 90e Capital Outlay                                 | 1            |                 |                |                |
| 90f Intergovernmental                              |              | \$ -<br>\$ -    | \$ -<br>\$ -   | \$ -           |
| 90g Other -  | <b>─</b>     |                 | ( <del> </del> | \$ .           |
| 90 Total   | \$ -         | \$ -<br>\$ -    | \$ -<br>\$ -   | \$ -           |
| 91 ARPA CORONAVIRUS STATE/LOCAL FISCAL RECOVERY F  |              | -               | -              | \$ -           |
| 91a Premium Pay                                    |              | <u> </u>        |                |                |
| 91b Sewer and Broadband Infrastructure             | \$ -<br>\$ - | \$ -            | <u>\$</u> -    | \$ -           |
| 91c Responses to the negative economic impacts     |              | \$ -            | \$ -           | <u>\$</u>      |
| 91d Revenue Loss                                   | <u> </u>     | \$ -            | <u>s</u> -     | <u>\$</u> -    |
| 91e General  | \$ -<br>\$ - | \$ -<br>\$ -    | \$ -           | <u>\$</u> -    |
| 91f Other  |              |                 | \$ -           | \$ -           |
|  | \$ -         | <u>\$</u>       | <u> </u>       | \$ .           |
| 91g Other -  | \$ -         | \$ -            | <u> </u>       | <u>s</u> -     |
| 91h Other -<br>91 Total                            | <u> </u>     | \$ -            | <u> </u>       | <u>\$</u> -    |
| 91 10tal   | -            | -               | \$ -           | \$ -           |

Page 4i

| _                                      |          |               |                    |                   |               |              |               | Page 4j         |
|--|----------|---------------|--------------------|-------------------|---------------|--------------|---------------|-----------------|
|  |          |               |                    |                   |               |              | Governmenta   | Budget Accounts |
|  |          |               | FISCAL YEAR        | ENDING JUNE 30, 2 | 024           |              | FISCAL YEA    | R 2024-2025     |
| L                                      |          |               | NET AMOUNT         | WARRANTS          | RESERVES      | LAPSED       | NEEDS AS      | APPROVED BY     |
|  | SUPPLE   | MENTAL        | OF                 | ISSUED            |               | BALANCE      | ESTIMATED BY  | COUNTY          |
|  |          | <b>TMENTS</b> | APPROPRIATIONS     |                   |               | KNOWN TO BE  | GOVERNING     | EXCISE BOARD    |
| <u> </u>                               | ADDED    | CANCELLED     | 74 TROPRIATIONS    | <del></del>       |               |              |               | EXCISE BUAKD    |
| H                                      | TOOLO    | CANCELLE      |                    |                   |               | UNENCUMBERED | BOARD         |                 |
| <u> </u>                               |          |               |                    |                   |               |              |               |                 |
| \$                                     | •        | \$ -          | <u> </u>           | \$ -              | \$ -          | \$ -         | \$ 1.676.00   | \$ 1,676.00     |
| \$                                     | •        | <u> </u>      | <u> </u>           | \$ -              | \$ -          | \$ -         | \$ -          | <b>S</b> -      |
| \$                                     | -        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | s -             |
| \$                                     | •        | \$ -          | \$ -               | \$ -              | \$ .          | s -          | \$ 49,295.00  | \$ 49,295.00    |
| \$                                     |          | \$ -          | \$ -               | s -               | \$ .          | \$ -         | \$ -          | <b>S</b> -      |
| \$                                     | -        | \$ -          | \$ -               | \$ .              | \$ -          | \$ -         | \$ -          |                 |
| \$                                     |          | \$ -          | \$ -               | \$ -              | 1 <del></del> |              |               |                 |
| \$                                     |          | \$ -          | \$ -               |                   |               |              | \$ -          | \$ -            |
| ــــــــــــــــــــــــــــــــــــــ |          |               |                    |                   | \$ -          | \$ -         | \$ 50,971.00  | \$ 50,971.00    |
| <u> </u>                               |          | _             | <u> </u>           | <u> </u>          |               |              |               |                 |
| \$                                     | •        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ 12,175.00  | \$ 12,175.00    |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     | -        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ 6,655.00   | \$ 6,655.00     |
| \$                                     | -        | \$ .          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ 0,055.00     |
| \$                                     | _        | \$ -          | \$ -               | \$ -              | \$ -          |              |               |                 |
| \$                                     |          |               |                    |                   |               |              | \$ -          | <u>s</u> -      |
|  |          |               |                    | -                 | <u>\$</u> -   | <u> </u>     | \$ -          | <u>s</u> -      |
| \$                                     | •        | \$ -<br>\$ -  | \$ -               | \$ -              | \$ -          | s -          | \$ -          | \$ -            |
| 3                                      |          | 3 -           | \$ -               | <u> </u>          | <u> </u>      | \$ -         | \$ 18,830.00  | \$ 18,830.00    |
|  |          |               |                    | <u> </u>          |               |              |               |                 |
| \$                                     | •        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ 25,418.00  | \$ 25,418.00    |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | s -               | \$ -          | s -          | \$ -          | s -             |
| \$                                     | -        | \$ -          | s -                | \$ -              | \$ -          | \$ -         | \$ 16,970.00  | \$ 16,970.00    |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          |              | <i>a</i>      |                 |
| \$                                     |          |               |                    |                   |               |              |               | \$ -            |
| \$                                     |          | <del></del>   |                    |                   | \$ -          | \$ -         | \$ -          | \$ -            |
|  |          | \$ -          | <u>\$</u> -        | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | <u>\$</u> -   | <u> </u>           | \$ -              | <u>\$</u>     | \$ -         | \$ -          | \$ -            |
| \$                                     |          | <u>s</u> -    | <u> </u>           | <u> </u>          | <b>S</b> -    | \$ -         | \$ 42,388.00  | \$ 42,388.00    |
|  |          |               |                    |                   |               |              |               |                 |
| \$                                     | -        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     | -        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | s -           |                    | \$ -              |               |              | \$ -          | \$ -            |
| \$                                     |          | \$ .          | \$ -               | \$ -              | \$ -          | \$ -         | \$ 6,350.00   |                 |
| \$                                     |          |               |                    |                   |               |              |               |                 |
| -                                      | $\dashv$ |               |                    | \$ -              | \$ -          | \$ -         | \$ 644,000.00 |                 |
| \$                                     |          | \$ -          | s -                | \$ -              | \$ -          | -            | -             | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ 650,350.00 | \$ 650,350.00   |
|  |          |               |                    |                   |               |              |               |                 |
| \$                                     | -        | \$ -          | \$ -               | s -               | \$ -          | \$ -         | \$ .          | \$ -            |
| \$                                     | -        | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     | -        | \$ -          | \$ .               | \$ -              |               |              |               |                 |
| \$                                     |          |               | _                  |                   |               |              | \$ -          | <u>\$</u> -     |
|  | •        |               |                    | \$ -              | <b>S</b> -    | \$ -         | \$ -          | <u>\$</u>       |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | <u>s</u> -         | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
| \$                                     |          | \$ -          | \$ -               | \$ -              | \$ -          | \$ -         | \$ -          | \$ -            |
|  |          |               | Town - CMo-bl- Cit |                   |               |              |               |                 |

| Schedule 8(k), Report Of Prior Year's Expenditures |             |          |         |             |             |            |       | 41           |
|--|-------------|----------|---------|-------------|-------------|------------|-------|--------------|
| beliedule o(k), report of this fear a Experience   | <del></del> | FISCAL 1 | VEAR EN | NDING JUNE  | 30, 2023    |            | Γ     |              |
| DEPARTMENTS OF GOVERNMENT                          | RESEI       |          |         | RRANTS      |             | LANCE      | OBI   |              |
| APPROPRIATED ACCOUNTS                              | 6-30-       |          |         | SINCE       |             | LANCE      |       | GINAL        |
| ALL ROLLING DOCUMENTS                              | 0-30        | 2023     |         | SSUED       |             | APSED      | APPRO | PRIATIONS    |
|  | <del></del> | +        | 10.     | SUED        | APPRO       | OPRIATIONS |       | <del></del>  |
| 92 BUILDING MAINTENANCE ACCOUNT:                   |             |          |         |             |             |            |       |              |
| 92a Personal Services                              | \$          |          | \$      |             | \$          |            | \$    |              |
| 92b Part Time Help                                 | <u>s</u>    |          | \$      | <del></del> | \$          |            | \$    | <u>·</u> _   |
| 92c Travel   | s           |          | \$      |             | \$          |            | \$    | <del></del>  |
| 92d Maintenance and Operation                      | \$          |          | \$      |             | \$          |            | \$    | <u>.</u>     |
| 92e Capital Outlay                                 | \$          |          | \$      |             | \$          |            | \$    | <del></del>  |
| 92f Intergovernmental                              | \$          |          | \$      |             | \$          |            | \$    |              |
| 92g Other -  | \$          |          | \$      | -           | \$          |            | \$    | <del></del>  |
| 92h Other -  | \$          |          | \$      |             | \$          |            | \$    | <del>.</del> |
| 92j Other -  | \$          |          | \$      |             | \$          | -          | \$    |              |
| 92 Total   | \$          |          | \$      |             | \$          |            | \$    |              |
| 93   |             |          |         |             |             |            |       |              |
| 93a Personal Services                              | \$          | - 1      | \$      |             | \$          |            | \$    |              |
| 93b Part Time Help                                 | \$          |          | \$      |             | \$          |            | \$    | <del></del>  |
| 93c Travel   | \$          |          | \$      |             | \$          |            | \$    | <u>-</u>     |
| 93d Maintenance and Operation                      | \$          |          | \$      |             | s           |            | \$    | <u>-</u>     |
| 93e Capital Outlay                                 | \$          |          | \$      |             | \$          | -          | \$    | <del></del>  |
| 93f Intergovernmental                              | \$          |          | \$      |             | \$          |            | \$    | <del></del>  |
| 93g Other -  | \$          | - !      | \$      |             | \$          | -          | \$    | <del></del>  |
| 93h Other -  | \$          | - !      | \$      |             | \$          | -          | \$    | -            |
| 93 Total   | \$          |          | \$      |             | \$          | •          | \$    | •            |
| 94   |             |          |         |             |             |            |       |              |
| 94a Personal Services                              | \$          | - 9      | \$      | -           | \$          | -          | \$    | •            |
| 94b Part Time Help                                 | \$          |          | \$      | -           | \$          |            | \$    |              |
| 94c Travel   | \$          |          | \$      |             | \$          |            | \$    | <del></del>  |
| 94d Maintenance and Operation                      | \$          | - 9      | \$      |             | \$          | - 1        | \$    | <del></del>  |
| 94e Capital Outlay                                 | \$          |          | \$      | -           | \$          | -          | \$    |              |
| 94f Intergovernmental                              | \$          | - 5      | \$      |             | \$          | -          | \$    |              |
| 94g Other -  | \$          | - 5      | \$      |             | \$          | •          | \$    | •            |
| 94h Other -  | \$          |          | \$      | -           | \$          |            | \$    |              |
| 94 Total   | \$          |          | \$      |             | \$          |            | \$    |              |
| 98 OTHER USE:                                      |             |          |         |             |             |            |       |              |
| 98a Other Deductions                               | \$          | - 7      | \$      |             | \$          | -          | \$    |              |
| 98 Total   | \$          |          | \$      |             | \$          |            | \$    | -            |
|  |             |          |         |             | <del></del> |            |       |              |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR  |  |
|--|--|
| PURPOSE:   |  |
| Current Expense  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board          |  |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |  |
| GRAND TOTAL - General Fund   |  |

\$

\$

\$

TOTAL GENERAL FUND ACCOUNT SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants

GRAND TOTAL GENERAL FUND

Page 4k

|  |          |                 |                |                   |            |               |               | Page 4k              |
|--|----------|-----------------|----------------|-------------------|------------|---------------|---------------|----------------------|
| <del>                                     </del> |          |                 | EICCAL VEAL    | CALDINIC HINE 20  | 2024       | ·             |               | ntal Budget Accounts |
| <del></del>                                      |          |                 |                | R ENDING JUNE 30, |            |               |               | AR 2024-2025         |
| ├—   | OLIDB: 5 | Th ATTN 100 A 1 | NET AMOUNT     | WARRANTS          | RESERVES   | LAPSED        | NEEDS AS      | APPROVED BY          |
| ├  |          | MENTAL          | OF             | ISSUED            |            | BALANCE       | ESTIMATED BY  | COUNTY               |
| <u> </u>   |          | TMENTS          | APPROPRIATIONS |                   |            | KNOWN TO BE   | GOVERNING     | EXCISE BOARD         |
| A  | DDED     | CANCELLED       |                |                   |            | UNENCUMBERED  | BOARD         |                      |
|  |          |                 |                |                   |            |               |               |                      |
| \$   |          | \$ -            | <b>S</b> -     | \$ -              | \$ -       | s -           | \$ -          | s -                  |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ .       | s -           | \$ -          | \$ .                 |
| \$   | •        | \$ -            | \$ -           | \$ -              | s -        | \$ -          | \$ -          | \$ .                 |
| \$   | -        | \$ -            | s -            | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ .              | \$ -       | \$ -          | \$ -          |                      |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       | 1             |               |                      |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       | # <del></del> | \$ -<br>\$ -  | <u>s</u> -           |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -<br>\$ -  | ( <del></del> |                      |
| \$   |          | \$ -            | \$ -           | \$ -              |            | 1 -           | <del> </del>  | <del> </del>         |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       |               |               | <u>s</u> -           |
| Ë  |          | -               |                | <u> </u>          |            | 3 .           | 3 -           | s -                  |
| \$   |          | <u> </u>        | \$ -           |                   |            | <u> </u>      |               | <b> </b>             |
| \$   |          |                 |                | \$ -              | \$ -       | \$ -          | <u> </u>      | <u>s</u> -           |
| _  |          | \$ -            | <u> </u>       | \$ -              | \$ -       | <u>s</u> -    | \$ -          | -                    |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | <u>s</u> -    | \$ -          | \$                   |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | <b>S</b> -    | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   | -        | \$ -            | <b>\$</b> -    | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ -              | s -        | \$ -          | \$ -          | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | S -           | \$ -          | \$ -                 |
|  |          |                 |                |                   |            |               |               |                      |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | S -           | s -                  |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   | -        | \$ -            | \$ -           | s -               | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   | -        | \$ -            | \$ -           | S -               | \$ -       | s -           | \$ -          |                      |
| \$   | -        | \$ -            | \$ -           | \$ -              | \$ -       | s -           |               |                      |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          |                      |
| \$   |          | \$ -            | \$ -           | \$ -              |            |               |               |                      |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -<br>\$ -  | \$ -<br>\$ -  | \$ -                 |
| <del>-</del>                                     |          |                 |                |                   | -          | ,             | <u> </u>      | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ -              | \$         | <u> </u>      |               |                      |
| \$   |          | \$ -            | \$ -           |                   | <u> </u>   | <u>s</u> -    | <u>s</u> -    | <u> </u>             |
| φ  |          | J -             | J -            | \$ -              | \$ -       | \$ -          | <u>s</u> -    | \$ -                 |
|  |          |                 |                |                   |            |               |               |                      |
| \$   |          | \$ -            | \$ -           | \$ -              | <b>S</b> - | <u> </u>      | \$ 762,539.00 | \$ 762,539.00        |
|  |          |                 |                |                   |            |               |               |                      |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ -          | \$ -                 |
| \$   |          | \$ -            | \$ -           | \$ -              | \$ -       | \$ -          | \$ 762,539.00 | \$ 762,539.00        |

| Estimate of     | Approved by  |
|-----------------|--------------|
| Needs by        | County       |
| Governing Board | Excise Board |
| \$ 762,539.00   |              |
| \$ -            |              |
|                 |              |
| \$ 762,539.00   |              |

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

#### STATE OF OKLAHOMA, COUNTY OF SEQUOYAH

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Town of Marble City Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Town of Marble City Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we nave diligently performed the duties imposed upon the Excise Board by 68 U.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Town of Marble City Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction,

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

Page 2

| County Excise Board's Appropriation            |    | General    | Inc | dustrial | Sinki   | ng Fund   |
|--|----|------------|-----|----------|---------|-----------|
| of Income and Revenue                          |    | Fund       | E   | Bonds    | (Exc. H | omesteads |
| Appropriation Approved & Provision Made        | \$ | 762,539.00 | \$  | -        | \$      |           |
| Appropriation of Revenues                      | S  |            | \$  | -        | \$      |           |
| Excess of Assets Over Liabilities              | \$ | 244,753.10 | \$  | -        | \$      | - 12      |
| Unclaimed Protest Tax Refunds                  | S  | -          | S   | -        | S       |           |
| Miscellaneous Estimated Revenues               | \$ | 151,196.85 | S   |          | \$      | -         |
| Est. Value of Surplus Tax in Process           | \$ |            | S   | -        | S       | -         |
| Sinking Fund Contributions                     | \$ |            | \$  | -        | S       | 1         |
| Surplus Builing Fund Cash                      | S  |            | \$  | - 1      | \$      |           |
| Total Other Than 2023 Tax                      | \$ | 395,949.95 | \$  | -        | \$      | -         |
| Balance Required                               | \$ | -          | \$  | -        | \$      |           |
| Add 10% for Delinquency                        | \$ | -          | \$  | 4-1      | \$      | -         |
| Total Required for 2023 Tax                    | \$ | -          | \$  |          | \$      | - 1       |
| Rate of Levy Required and Certified (in Mills) |    | 0.00       |     | 0.00     | 0       | .00       |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as

| VALUATION AND LEVIES EXCLUDING H | OMESTEADS |     |       |               |         |
|----------------------------------|-----------|-----|-------|---------------|---------|
| County                           | Real      | Per | sonal | Public Servic | e Total |
| Total Valuation,                 | \$ -      | \$  | -     | \$ -          | S       |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

Genera 0.00 Mills;

Industrial Bonds

0.00 Mills;

Sinking Fund

0.00 Mills;

Sub-Total

0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed agains any levies, as required by 68 O. S. 1991, Section 2869

Dated at , Oklahoma, this

day of

, 2024.

Excise Board Member

xeise Board Member

Excise Board Chairman

xoise Board Secreta

S.A.&I. Form 2651R99 Entity: Town of Marble City City, 68